



**Commission for the Las Vegas Centennial**  
**Las Vegas City Hall**  
**City Manager's Office**  
**400 East Stewart Avenue, 8<sup>th</sup> Floor**  
**Las Vegas, Nevada 89101**  
**CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>**  
**Monday, February 8, 2010**  
**TIME: 3:00 P.M.**

## **AGENDA**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

### **CALL TO ORDER**

### **ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW**

### **DISCUSSION AGENDA:**

1. Approval of minutes of the October 26, 2009 Commission for the Las Vegas Centennial.
2. Report on expenditures to date.
3. Report on centennial license plate revenue.
4. Presentation and possible action regarding the historic restoration plan for the Westside School.
5. Presentation and possible action regarding an additional funding request in the amount of \$100,000 for the production of the 2010 Helldorado Rodeo.
6. Final report on the Clark County Centennial.
7. Report on progress of Floyd Lamb Park.
8. Directors Report.
9. Next Meeting.

### **Public Comment.**

**CITIZEN PARTICIPATION:** ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE STEP UP TO THE PODIUM AND CLEARLY STATE YOUR NAME AND ADDRESS. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE EXPRESS JURISDICTION OF COMMISSION FOR THE LAS VEGAS CENTENNIAL. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call **229-6501** and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

**Grant Sawyer Building, 555 E. Washington**  
**Human Resources Bulletin Board, City Hall, 2<sup>nd</sup> Fl. Sky Bridge**  
**Bulletin Board City Hall Plaza (Next Door to Metro Records)**

Las Vegas Library, 833 Las Vegas Blvd. North  
Clark County Government Center, 500 S. Grand Central Parkway